

LICHFIELD

Cathedral 



CHORAL EVENSONG
with the Installation of Prebendaries

Saturday 22 September 2012

ORDER OF SERVICE

Those to be made Prebendary take their seats in the Crossing before Evensong begins. At the beginning of the office, the following Introit is sung by the Lay Vicars Choral and Girl Choristers-designate in the Shrine of St Chad

INTROIT

Music — Richard Lloyd

O how amiable are thy dwellings thou Lord of hosts. My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

Stand *as the procession of choir and clergy enters the presbytery and quire through the eastern gates*

GREETING AND WELCOME

The Bishop greets the assembly from the legillum at the presbytery step

Peace be with you.

And also with you.

All remain standing *as the Bishop introduces the liturgy, concluding*

O worship the Lord in the beauty of holiness.

Serve the Lord with gladness.

Let the whole earth stand in awe of him

and come before his presence with a song.

Remain standing *as the choir sings the Plainchant*

PRECES

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever.

Amen. Alleluia.

OFFICE HYMN

Inservi Deo et laetare + Serve God and rejoice

CP563 *Gopsal*

**Rejoice! The Lord is the King, your Lord and King adore;
mortals, give thanks and sing, and triumph evermore:
Lift up your heart, lift up your voice; rejoice, again I say, rejoice.**

**Jesus the Saviour reigns, the God of truth and love;
when he had purged our stains, he took his seat above:
Lift up your heart, lift up your voice; rejoice, again I say, rejoice.**

**His Kingdom cannot fail; he rules o'er earth and heaven;
the keys of death and hell are to our Jesus given:
Lift up your heart, lift up your voice; rejoice, again I say, rejoice.**

**He sits at God's right hand till all his foes submit,
and bow to his command, and fall beneath his feet:
Lift up your heart, lift up your voice; rejoice, again I say, rejoice.**

**Rejoice in glorious hope; Jesus the judge shall come,
and take his servants up to their eternal home:
We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!**

Charles Wesley 1707-1788
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Sit as the choir sings

PSALM 108

O God, my heart is ready, my heart is ready :
I will sing and give praise with the best member that I have.
Awake, thou lute, and harp : I myself will awake right early.
I will give thanks unto thee, O Lord, among the people :
I will sing praises unto thee among the nations.

For thy mercy is greater than the heavens :
and thy truth reacheth unto the clouds.

Set up thyself, O God, above the heavens :
and thy glory above all the earth.

That thy beloved may be delivered :
let thy right hand save them, and hear thou me.

God hath spoken in His holiness : I will rejoice therefore, and
divide Sichem, and mete out the valley of Succoth.

Gilead is mine, and Manasses is mine :
Ephraim also is the strength of my head.

Judah is my law-giver, Moab is my wash-pot : over Edom
will I cast out my shoe; upon Philistia will I triumph.

Who will lead me into the strong city :
and who will bring me into Edom?

Hast not thou forsaken us, O God :
and wilt not thou, O God, go forth with our hosts?

O help us against the enemy : for vain is the help of man.

Through God we shall do great acts :
and it is he that shall tread down our enemies.

Stand

Glory be to the Father : and to the Son, and to the Holy
Ghost; as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Sit

SCRIPTURE READING

Mark 12 18-27

read by the Very Revd Adrian Dorber, Dean

Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no child, the man shall marry the widow and raise up children for his brother. There were seven brothers; the first married and, when he died, left no children; and the second married her and died, leaving no children; and the third likewise; none of the seven left children.'

Last of all the woman herself died. In the resurrection whose wife will she be? For the seven had married her.'

Jesus said to them, 'Is not this the reason you are wrong, that you know neither the scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, "I am the God of Abraham, the God of Isaac, and the God of Jacob"? He is God not of the dead, but of the living; you are quite wrong.'

Stand

MAGNIFICAT ANIMA MEA DOMINUM

The Song of Mary — C V Stanford in B flat

My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his hand-maiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Luke 1.46-55; cf 1 Sam 2.1-8

Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be; world without end. Amen.

Sit

HOMILY
The Bishop

THE ANTHEM

View me, Lord — *Richard Lloyd*

View mee, Lord, a worke of thine:
Shall I then lye drown'd in night?
Might the grace in mee but shine,
I should seeme made all of light.

Cleanse mee, Lord, that I may kneele
At thine Altar, pure and white : 10
They that once thy Mercies feele,
Gaze no more on earths delight.

Worldy joyes like shadowes fade,
When the heau'nly light appears ;
But the cou'nants thou hast made,
Endless, know nor days, nor yeares.

In thy word, Lord, is my trust,
To thy mercies fast I flye ;
Though I am but clay and dust,
Yet thy grace can lift me high.

Words: Thomas Campion 1567-1620

The Institution and Installation

Remain seated as the *Prebendaries designate* are verged into quire to stand before the Bishop who stands at the legillum and addresses them

Beloved in Christ, as we now come to Institute and Install you within this Cathedral Church of St Mary and St Chad, we ask you first to make and subscribe the Declaration of Fidelity according to the Cathedral Statutes.

Members of the Foundation stand to witness the Declaration

The Prebendaries designate say

I, MAUREEN HOBBS
I, JEFF LEONARDI
I, DAVID VESTERGAARD

do declare that I will be faithful
to this Cathedral Church of Lichfield.
With the help of God and to the best of my power
I will sustain my part in its life and work,
recognising that the Cathedral is the seat of the Bishop
and a centre of worship and mission.
I will encourage all members of the Cathedral Foundation
in their work and duties.
I accept the Constitution and Statutes of this Cathedral
and will duly observe them
so far as they in any way concern my office.

Members of the Foundation sit.

The Prebendaries designate sign the Declaration, then return to stand before the Bishop, who reads the Letter of Institution; the Deputy Diocesan Registrar gives to the new Prebendaries their Mandate for Installation. When all has been completed, the new Prebendaries are verged to the Dean in his stall, where they present their Mandates for Installation, each saying in turn

Mr Dean, I present to you a Mandate from the Bishop of Lichfield for my Installation into the Stall belonging to the Prebend of N.

When the Mandates have been presented, the Dean hands them to the Cathedral Registrar and proceeds to install the new Prebendaries, saying to each in turn as they take their seat

By due authority committed to me in this behalf, I assign to you this Stall belonging to the Prebend of N, and into the real, actual and corporal possession of the same with all the rights and appurtenances belonging thereto.

When all have been installed and received a copy of the Cathedral Statutes and a St Chad crest for their quire dress, the Dean returns to his own stall and says

Dear Brothers and beloved Sister in Christ: I assign each of you a place and voice in the College of Canons according to the seniority of your Collation. We welcome you as members of the Cathedral Foundation and pray that we may assist your growth in Christ as you enrich our fellowship together.

The Lord preserve your going out and your coming in from this time forth and for evermore. **Amen.**

*The new Prebendaries remain seated as the **Members of the Foundation stand.** These the Dean addresses, saying*

Members of the Foundation, let us greet and welcome these new Prebendaries to the College of Canons of this Cathedral Church.

Members of the Foundation reply

In the name of the Lord, we welcome you.

***All stand** and applaud as the new Prebendaries are greeted with a fanfare played on the organ. Then are said*

PRAYERS OF INTERCESSION

led by the Canon Precentor

In fellowship with all who have served God faithfully in this place throughout the ages, let us pray to the Lord in peace and in trust.

***Kneeling or seated,** the following response is sung to each petition*

CHfE 542

CHANT

**O Lord, hear my prayer; O Lord, hear my prayer;
when I call, answer me. O Lord, hear my prayer;
O Lord, hear my prayer, come and listen to me.**

Taizé Community

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For this Cathedral Church and for our Common Life; for the Foundation of St Mary and St Chad and for those whom we enrol in our College today; that our life may hallowed, our way directed, and our work made fruitful, let us pray to the Lord:

O Lord, hear my prayer ...

For the parishes and other communities of our diocese; for the ministry of the Church to a world hungry for hope; for blessing

and guidance as we seek to address the challenges of an uncertain future, let us pray to the Lord:

O Lord, hear my prayer ...

For the leaders of nations and for good government; for all who suffer grievously through tyranny and terror, violence and oppression; that peace, justice and liberty may prevail in all the world; let us pray to the Lord: **O Lord, hear my prayer ...**

For the sick and those who care for them; for the elderly and the bereaved; for the addicted, the dejected and the lost; and for all whom we carry in our hearts, let us pray to the Lord:

O Lord, hear my prayer ...

In thanksgiving for all who have gone before us in the way of Christ; for those who have died this day and for all who will die this coming night, especially those who face death alone, or in pain or fear; that they may rest in peace and rise in glory; let us pray to the Lord: **O Lord, hear my prayer ...**

COLLECT

Almighty God, you build your Church on the foundation of the apostles, and send pastors to care for your people: bless, we pray, this our diocese and so anoint us with the power of your Spirit that we may proclaim to the world the coming of your kingdom and in living for each other may learn to live for you, our hearts ablaze with the fire of your love. We make this prayer in the name of Jesus the Lord. **Amen**

Jesus taught us to call God our Father, and so we have the confidence to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Stand

HYMN

during which a collection is taken and offered as the Dean signs the Certificates of Installation endorsed on the Mandates; whereafter the Dean and the Bishop proceed to the High Altar

CP 380 *Evelyns*

**At the name of Jesus every knee shall bow,
every tongue confess him King of glory now:
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.**

**At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders, in their great array.**

**Humbled for a season, to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed:**

**Bore it up triumphant with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.**

**Surely, this Lord Jesus shall return again,
with the Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.**

Caroline M Noel 1817-1877
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Remain standing as the gifts of the people are received and offered,
and the Bishop proclaims God's blessing

BLESSING

The Lord be with you.

And also with you.

Christ, whose glory is in the heavens, fill this place with his presence and your hearts with his love; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Remain standing as the procession recedes via the crossing and north quire aisle to the Chapter House.

A Reception follows in the Lady Chapel for the newly-installed Prebendaries and their guests.

ORGAN VOLUNTARY

Marche Triomphale (Nun danket alle Gott)
Karg-Elert

ORDER IN PROCESSION

The Cross & Tapers
The Choir
The Director of Music

Verger
The Assistant Curate
The Prebendaries

Members of Chapter
The Canon Precentor
The Cathedral Registrar
The Dean

Verger
The Deputy Diocesan Registrar
The Bishop